

Meeting Notes for October 2, 2014 (SLTC 105, 7 PM)

Chair: Elisa Rivera (riveraep@hendrix.edu)

Vice-Chairs: Hanna Davis, Programs (davishl@hendrix.edu)

William O'Brochta, Campaigns (obrochtawj@hendrix.edu)

Members in Positions of Responsibility:

Nick York	Secretary/Treasurer	Coco Guillot	Apartments
Abby Gatmaitan	Martin	Peiwen Sheng	Houses
Evan Rivera	Hardin	Kevin Krajcir	Market Square
Lauren Long	Couch	Kaylee Davis	New Student
Shameela Khimani	Galloway	Mimi Rebein	New Student
Pearl Jangjiravat	Raney	Annie Meek	New Student
Erica Benoit	Veasey		

General Members:

- 1. Call to Order (7:00 PM) with Introductions
- 2. Attendance taken by Secretary/Treasurer.
- 3. Outline of today's meeting.
- 4. Minutes from the last meeting (September 18th) approved.
- 5. Report by the ECC Chair
 - a. Rubbish Run is October 25th from 2—4:30 p.m. Runners will run a specified distance and pick up trash on their way back.
 - i. Registration is free here.
 - ii. You can contact Amanda Cole for more information: amanda@ampcideas.com
 - b. Free Store Manager for the month of October are needed. Email Elisa if you are interested.
 - c. Our new Facebook Page Manager is Kaylee Davis. Well done Kaylee!
- 6. Report by ECC Vice-Chair, Campaigns
 - a. The meeting with Sharron Russell has been pushed back to the weekend of Fall Break. William will be speaking with her to convince her to allow the ECC to move recycling bins and add additional ones to certain dorms.
 - b. Purchase of new bins is not necessary. Facilities has an adequate supply of bins.
 - c. Sustainability Fund Final Proposal
 - i. The Sustainability Fund Proposal will be presented in October to the Board of Trustees.
 - ii. A campus-wide referendum will be open between the October meeting and February when the final decisions regarding tuition increases will be made.
 - d. Senator Emails for October must be sent.



- 7. Report by ECC Vice-Chair, Programs
 - a. New dish procedures are being instituted to encourage more communication between the Dish Share Program and student organizations.
 - b. The bulletin board for the ECC needs to be updated. If you are interested, please email Hanna.
 - c. Harvest Fest is this Saturday from 11:30—2:30 p.m.
 - i. The ECC will be volunteering at Arkansas Sierra Club's table.
- 8. Housing representative reports.
 - a. Report by ECC Apartments Representative
 - i. Will be hanging more signage.
 - ii. Will be contacting The Locals to discuss reaching out to their distributors to ask whether they could benefit from extra compost.
 - b. Report by ECC Martin Hall Representative
 - i. Signage is up.
 - ii. Martin is recycling better than previously.
 - c. Report by ECC Hardin Hall Representative
 - i. Signage is up.
 - d. Report by ECC Galloway Hall Representative
 - i. The Football Green Team will be working the football game this weekend starting at 12:45 p.m.
 - e. Report by ECC Houses Representative
 - i. Absent.
 - f. Report by ECC Couch Hall Representative
 - i. Nothing new to report.
 - g. Report by ECC Raney Hall Representative
 - i. Environmental Spirit Dorm Competition is completed.
 - ii. The ECC will be screening *Disruption* on October 10 at 7:00 p.m. in Worsham South.
 - h. Report by ECC Veasey Hall Representative
 - i. Absent.
 - i. Report by ECC Market Square Representative
 - i. Will be posting signage in the other apartments soon.
 - ii. Will be calling Conway Sanitation to request glass recycling bins at the Market Square Apartments.
 - j. Report by ECC New Student Representatives
 - i. Nothing new to report.
- 9. Presentation given by Natalie Skinner.
 - a. Garden Improvement Masterplan
 - i. The Master Plan outlines the addition of a greenhouse, fence with an archway leading into the garden, a pavilion/pergola for events, seating



for an outdoor classroom, picnic tables, and participation in the local farmers' markets.

- b. Funding the Garden Improvement Masterplan.
 - i. A fundraiser is ongoing to secure the \$4000 for the greenhouse.
 - ii. Garden improvements may become alumni donations or senior gift proposals. Additionally, students could apply for Odyssey funding to carry out the above improvements.
- c. You can donate through GoFundMe.com no deadline for donations.
 - i. Donate to the Garden Club here.
- d. Garden Party
 - i. This Saturday October 4th at 6:00 p.m.
 - ii. \$5 donation will pay for a catered dinner prepared by a Hendrix chef and cooked with produce grown in the Hendrix Garden.
 - iii. Garden Club is also selling pickles (hot and dill) and butternut squashes.
 - iv. For more information, please contact Natalie: skinnerne@hendrix.edu

10. Presentation by Chris Hardy.

- a. Chris Hardy works for Clean Line Energy Partners (member of the Arkansas Advanced Energy Association). Specifically, he works on the Plains and Eastern Clean Line portion of his company's plan.
- b. Clean Line plans to connect the lowest cost wind resources with major demand centers. This will be accomplished through the use of High Voltage DC to transmit electricity generated by wind turbines.
- c. High Voltage DC is:
 - i. More efficient than High Voltage AC.
 - ii. Lower cost to build.
 - iii. Improved reliability.
 - iv. Smaller footprint.
- d. Wind is now competitive with other sources of new energy generation.
- e. The Plains & Eastern Clean Line will result in cleaner air and better conservation of water resources.
- f. EPA 111(d) regulations will strengthen the market for the Plains and Eastern Clean Line.
- g. The plan presents a low cost option for compliance with new carbon regulations.
 - i. 1.3—3 million tons of emissions will be displaced by wind power
- h. Half a billion dollars' worth of investment will result in new jobs and low cost energy for Arkansas.
- i. Commitment to utilize supply chain in the project area and actively engage with local business communities.
- j. A methodical and transparent development process is underway that targets commercial operation in 2018 and breaking ground in 2016.
- k. Show your support for clean energy and jobs in Arkansas!



- i. Sign a support letter online here.
- ii. Release of draft EIS (Environmental Impact Statement) is anticipated in December 2014.
- 11. General Business: "Anything for the good of the order?"
 - a. N/A.
- 12. Dismissal (8:30 PM)